



**LOUISIANA ENVIRONMENTAL HEALTH ASSOCIATION  
P. O. BOX 2661  
BATON ROUGE, LOUISIANA 70821**

**FRANK L. DAUTRIEL MEMORIAL SCHOLARSHIP APPLICATION**

**Annual Award \$1000**

**Deadline Submittal: October 31 each year**

**Contact: Claudia Richard, Awards Chair (225) 219-3392 [Claudia.Richard@la.gov](mailto:Claudia.Richard@la.gov)**

|                       |  |
|-----------------------|--|
| 1. Name of Applicant: |  |
| 2. School Address:    |  |
| 3. Home Address:      |  |
| 4. E-Mail Address:    |  |

5. Is anyone dependent on your support? If so, list names and ages.

| NAME | AGES |
|------|------|
|      |      |
|      |      |
|      |      |
|      |      |
|      |      |

6. Are you a student member of LEHA or of the National Environmental Health Association?

\_\_\_\_\_ **YES**                      \_\_\_\_\_ **NO**                      **YEAR JOINED:** \_\_\_\_\_

7. Education: (List in chronological order high school and college education)

| SCHOOL | BEGIN/END DATES | DEGREE | MAJOR |
|--------|-----------------|--------|-------|
|        |                 |        |       |
|        |                 |        |       |
|        |                 |        |       |
|        |                 |        |       |

8. Employment History: (List most recent employer first)

| EMPLOYER | ADDRESS | BEGIN/END DATES |
|----------|---------|-----------------|
|          |         |                 |
|          |         |                 |
|          |         |                 |
|          |         |                 |

9. What school are you presently enrolled in?

\_\_\_\_\_ UNIVERSITY

\_\_\_\_\_ DEPARTMENT

\_\_\_\_\_ FACULTY ADVISOR

10. Approximate expenses per year:

Tuition: \$ \_\_\_\_\_  
Books: \$ \_\_\_\_\_  
Room & Board: \$ \_\_\_\_\_  
Other: \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

11. Financial assistance from other sources:

| NAME | AMOUNT | DESCRIPTION |
|------|--------|-------------|
|      |        |             |
|      |        |             |
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12. Additional pertinent information, especially in regard to financial need of scholarship:

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13. List civic groups, clubs, and other community activities of which you are a member. Also, note any special honors received.

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14. Please write a short summary of your professional goals, and include your reasons for pursuing a career in environmental health (attach additional page if necessary):

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15. Please attach 2 letters of recommendations from faculty of accredited college or from any LEHA member in good standing.

16. Please have your Registrar's Office forward a certified copy of your academic transcript directly to LEHA. (Minimum overall GPA of 2.75 required on a 4.0 system)

17. Applications should be postmarked **no later than October 31 each year.**

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Signature

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Date